



Crisp County Power Commission

A G E N D A

May 19, 2026

2:00 P.M.

**Power Commission
Board Room
202 South 7th Street**

- I.** Call to Order
- II.** Invocation: Dr. Jonathan Fuller, Cordele First Church
- III.** Pledge of Allegiance-Chris Hewitt
- IV.** Approval of Minutes from April 2026 Meeting
- V.** Approve MEAG Voting Delegate and Alternate
- VI.** Review of Financial Statements for April 2026
- VII.** Report on Current Projects
- VIII.** Other Business
- IX.** Executive Session- Pending and/or potential Litigation
- X.** Adjournment